

Decisions of the Corporate Overview and Scrutiny Committee on Thursday, 15 November 2018

These decisions are published for information in advance of the publication of the Minutes

Decisions

1. QUARTER 2 FINANCE POSITION STATEMENT FOR 2018-19

Resolved –

(1) That this Committee requests a future report on the financing of Children's Social Care.

(2) That this Committee requests a future report describing the decision making process in relation to major capital projects, including the cost benefit analysis process.

(Andrew Cross – 01274 436823)

2. HALF YEAR PERFORMANCE REPORT

Resolved –

That Document “M” be noted.

(Phil Witcherley – 01274 431241)

3. FRAMEWORK AGREEMENT FOR CONSTRUCTION RELATED PROFESSIONAL SERVICES

Resolved –

That a future report be presented outlining the value to Bradford residents arising from monies spent on such contracts.

(Craig Blackwell – 01274 432107)

4. **PROCUREMENT OF A GENERAL CONTRACTORS FRAMEWORK AGREEMENT**

Resolved –

That a future report be presented outlining the value to Bradford residents arising from monies spent on such contracts.

(Craig Blackwell – 01274 432107)

5. **UPDATE ON FAMILIES FIRST PROGRAMME INCLUDING LINKS TO STRONGER FAMILIES**

Previous Reference: Minute 38 (2017/18)

Resolved –

That the implementation of Bradford's Families First and Stronger Families Programmes which deliver effective services to families, avoid duplication and improve outcomes for families in the District be noted.

(Mark Anslow – 0750 769118)

6. **ANTI POVERTY CO-ORDINATION GROUP**

Previous Reference: Minute 67 (2017/18)

Resolved –

- (1) That the final draft Bradford District Anti Poverty Co-ordination Group's Approach for Tackling Poverty 2018-2020 be accepted and endorsed.**
- (2) That the draft Anti Poverty Strategy be presented to the Executive for approval taking into consideration the comments raised by this Committee.**
- (3) That a progress report in relation to the work of the Bradford District Anti Poverty Co-ordination Group and progress against the delivery plan be presented to this Committee in 12 months time.**

(Helen Johnston – 01274 434401)

7. COUNCIL TAX COLLECTION

Resolved –

(1) That this Committee notes progress in the collection of Council Tax.

(2) That a progress report be presented in twelve months time.

(Martin Stubbs – 01274 432056)

8. BUSINESS RATE COLLECTION

Resolved –

(1) That this Committee notes progress in the collection of Business Rates.

(2) That a progress report be presented in twelve months time.

(Martin Stubbs – 01274 432056)

9. WORK PROGRAMME 2018/19

No resolution was passed in respect of this item.

FROM: Parveen Akhtar
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